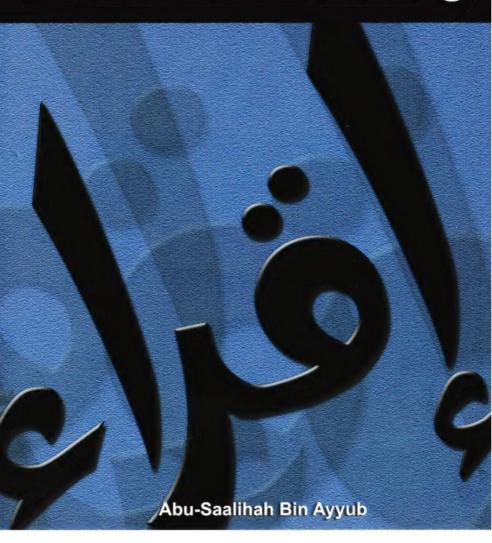
SIMPLE STEPS in Qur'aan Reading

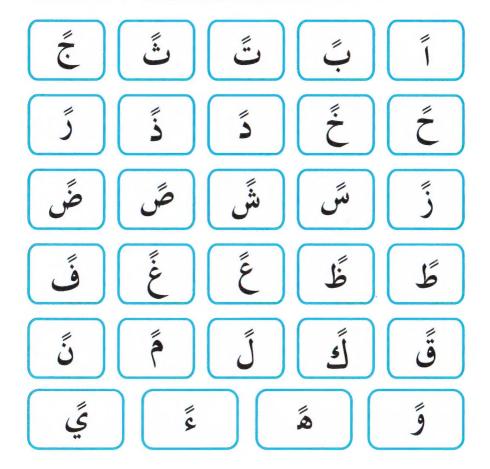


Part TWO





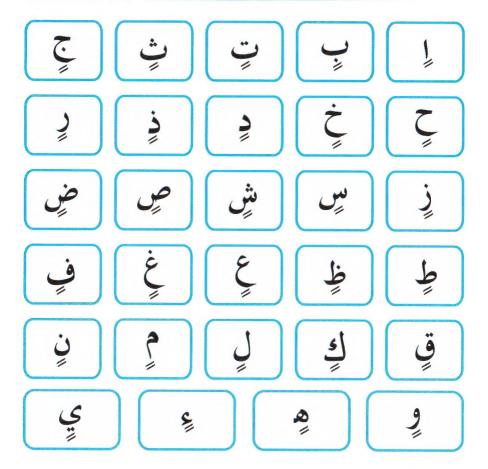
FATHATAIN are Two Strokes (Two Fathahs) above a letter. It sounds like the 'un' in Bun. Fathatain occurs only at the end of a word and always has an Alif after it.



طَبَقًا	رَغَدًا	اَبَدًا
مَثَلاً	مَلِگًا	جَنَفًا
لَعِبًا	قَصَصًا	عِنَبًا
قَدَرًا	ٱسِفًا	ثَمَنًا
شَطَطًا	گذِبًا	لَبَنًا
شُرُرًا	لُبَدًا	كُفُوًا

KASRATAIN are Two Strokes (Two Kasrahs) below a letter. It sounds like the 'in' in Bin. Kasratain occurs only at the end of a word.

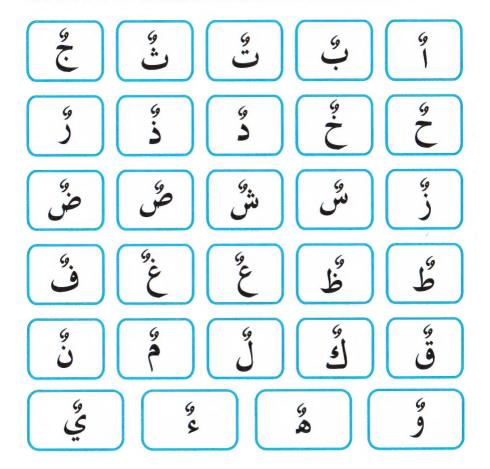








DHAMMATAIN are two inverted commas (Two Dhammahs) above a letter.
It sounds as the "un" in Running.
Dhammatain occurs only at the end of a word.





SUKOON is also known as JAZM.

A Sukoon is like a small crescent appearing on top of a letter. It is used to join letters.

$$\ddot{\xi} = \dot{\xi}$$
نُ $\ddot{\xi} = \dot{\xi}$ ن

$$\vec{\zeta} = \vec{\zeta} \vec{\dot{\zeta}} = \vec{\zeta} \vec{\dot{\zeta}} = \vec{\zeta} \vec{\dot{\zeta}}$$

$$\dot{3}=\dot{3}\dot{\dot{0}}$$
 $\ddot{\ddot{0}}=\dot{\dot{0}}\dot{\dot{0}}$ $\ddot{\ddot{0}}=\ddot{\dot{0}}\dot{\dot{0}}$

$$\vec{c} = \vec{i}$$
 $\vec{c} = \vec{e}$
 $\vec{c} = \vec{e}$

Lesson 12_

Lesson 13.

Lesson 14_

بِکُ	مُصُ	نُحُ	اَبُ
زِقُ	رُحُ	جب	تُفُ
خُشْ	يشُ	خُرُ	شِئ
بَرُ ب	شْش	بعخ	ر م
تَنُ	بخ	کِنُ	یُصْ
	Żá	då	21/

Lesson 16_







YAA LEEN



If a **FATHAH** appears before **WAAW SAAKIN**, It will be known as **WAAW LEEN**. It is pronounced like the 'oe' sound in the word 'toe' and will be read quickly and swiftly.

Lesson 18.

يُوْمَ سُوْءِ قَوْمًا صَوْمَ خُوْفٍ سَوْفَ سَوْفَ سَوْفَ سَوْفَ

اَوُفِ حَوْلَ الْعَثَوُ

كُوْثَرَ أُوْجَسَ شَرَوُهُ

فِرْعَوْنَ وَمَوْعِظَ يَوْمَئِذٍ

وَزُوْجُكَ لَّ تُجُزَوُنَ وَتَنْسَوُنَ



If a FATHAH appears before YAA SAAKIN, It will be known as YAA LEEN. It is pronounced like the 'ai' sound in the word 'straight' and will be read quickly and swiftly.

Lesson 20 ____

جَيُ	ثَيُ	تَيُ	بَيُ	اَيُ
زي	ذَي	دَيُ	خيي	ځي
ضَيُ	صَيُ	شَيُ	سکي	زَيُ
فَي	غُيُ	عَيُ	ظيُ	طَيُ
نَيُ	مَيُ	لَيُ	گي	قَيُ
يَيْ	نئي		هُيُ	وَيُ

اَيْنَ اَيْنَ عَيْبَ

عَيْنِ طَيْرًا شَيْئًا

صَيْفَ بِغَيْرِ يَدَيْهِ

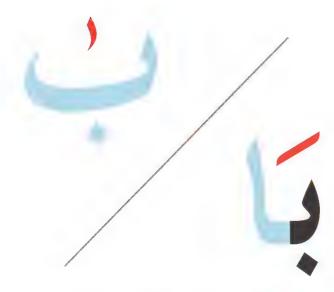
اَبُويُهِ بَيْنَهُمُ اِلْيُهِمُ

فَالِيْنَا عَيْنَيْنِ الْوُحَيْتَ

عَلَيْهِمُ كَيْدَهُمُ فَأَنْجَيْنَ

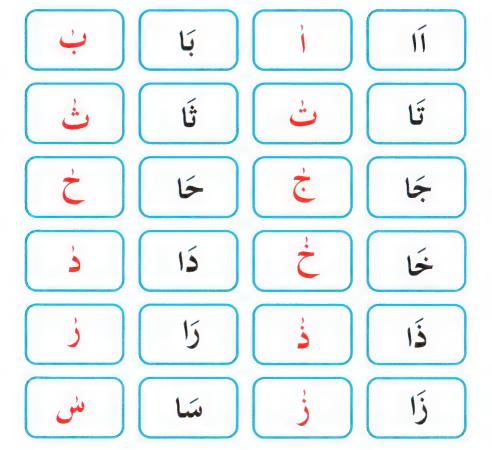
The Three letters of Madd are:

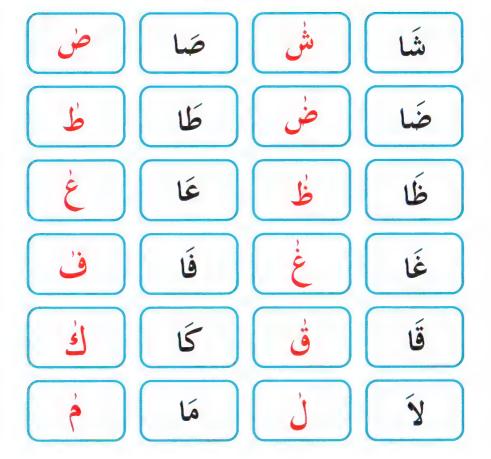




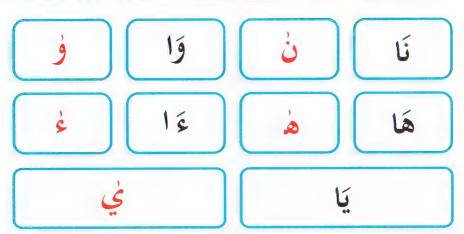
If the letter ALIF is after a FATHAH,
the ALIF will be stretched and
pronounced like 'a' in the word Father.
An ERECT FATHAH is also pronounced
like ALIF MADDAH

Lesson 22.





Lesson 24.



تَابَ إِذَ كَافَ

قَالَ فَرَاغَ جَنَاحُ

شَارِبَ جَاهَدَ خَادِعَ

قَاتِلَ حَاسَبَ الْعَالَ

كِتَابُ انْدَادًا شَيْطَانٌ

طَعَامٌ طُغْيَانٍ بِحِجَابٍ

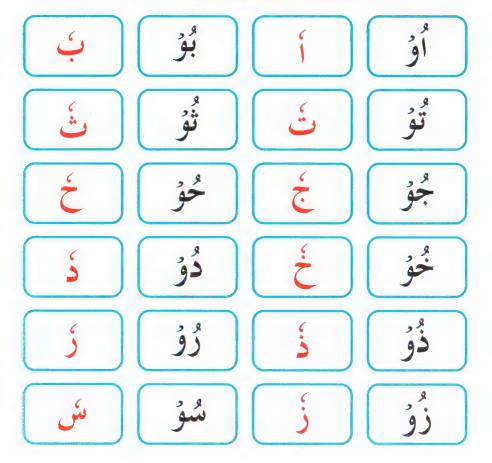
Lesson 26_

اْدَمَ	أمِنَ	الٰهِ
اَبَوْهُ	کِتْبِ	ۮ۠ڸڬ
فَذٰلِكَ	رَحُمْنِ	مْلِكِ
صْلِحْتِ	خفظت	قٰنِتْت
بِأَصْحٰبِ	ظُلُمْتُ	سَمُوْتِ
اَعُطَيْنًا فَي	دَدَ قُنْفُ	ٱلْفِكُ

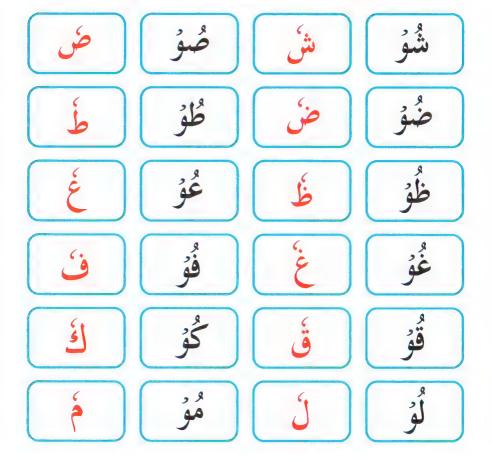


If the letter WAAW is after a DHAMMAH,
the WAAW will be stretched and
pronounced like 'oo' as in the word Food.
An ERECT DHAMMAH is also pronounced
like WAAW MADDAH

Lesson 27 ___

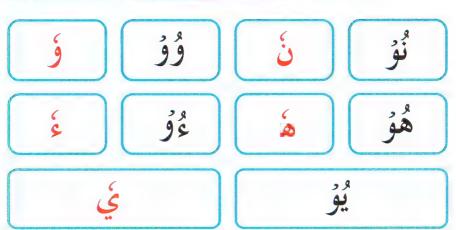


Lesson 28_



Waaw Maddah

Lesson 29.



يُوْحَا نُوْرُ نُوْحُ

حُورٌ طُورُ الْوُتِي

وُجُوهُ تَكُونُ بُورِكَ

قَارُونُ هَارُونَ هَارُونَ

أُوْتُوهُ سَبَقُونَا عُكِفُونَ

دَاخِرُونَ رُءُوسَكُمُ مُسْلِمُونَ

أياته

لَهُ اللهُ ا

حَوُلَهُ نَبَذَهُ فِئَتُهُ

آجُرَهُ كَاوْدَ وَجُهَا

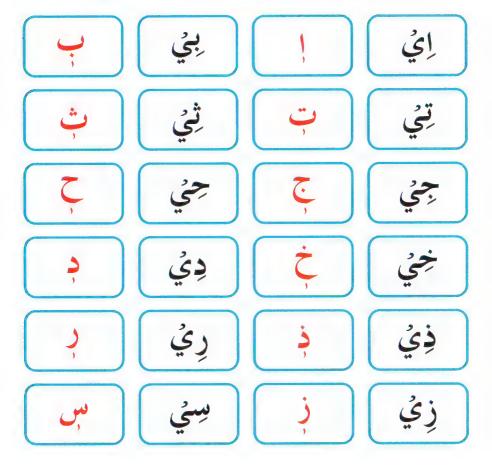
وَوْرِى جُنُودُهُ شَبُحٰنَهُ السُبُحٰنَهُ

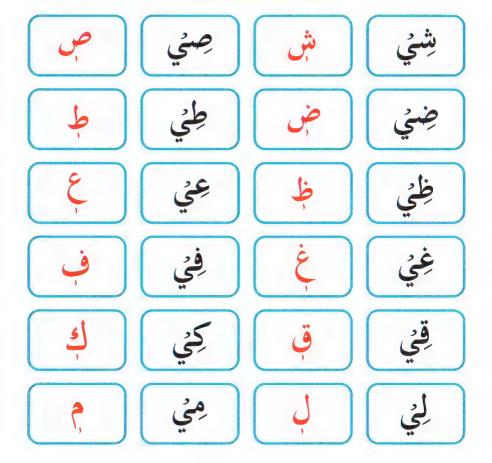
رَحُمَتُهُ وَسُولَهُ مَوْغَدَةً

تِلاَوتَهُ الْمُسْتَوْنَ الْمُعْرِفُونَهُ



If the letter YAA is after a KASRAH, the YAA will be stretched and pronounced like 'ee' as in the word Feed. An ERECT KASRAH is also pronounced like YAA MADDAH





Lesson 34.



فِيْهِ اَرِنِي

مَقَادِيْرَ الْجِينِ الْجِينِي

عِبَادِی لَذِینَ رَازِقِینَ

عَذَابِئ يُوَارِئ مُهِينٌ

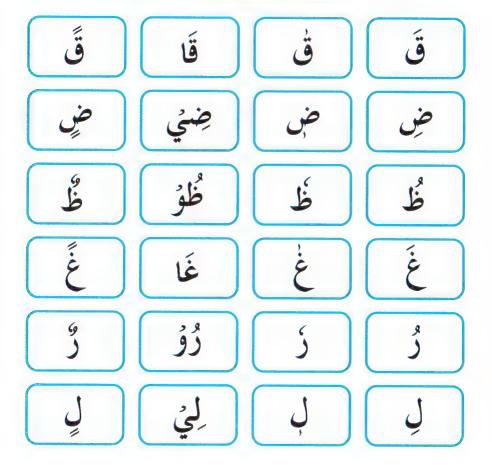
عَظِيمٌ حَكِيمٌ مُحِيظً

مَفَاتِیْحُ تَضُلِیُلِ تَمَاثِیْلَ تَمَاثِیْلَ

Lesson 36_

اللفِ	المحي	به
مِثْلِهٖ	ايْتِه	عباده
وَرُسُلِهِ	رَ أُسِهِ	بَعُدِهٖ
بِاَمْرِهٖ	وَقِيٰلِهِ	مِيْثَاقِهِ
وَزُوْجِهِ	تِلاَوَتِهٖ	الفِهِمُ
بِمُزَحْزِحِه	بِرَحُمَتِهِ	يَسْتَحْي

Lesson 37 ___



Lesson 38.



مِنُ غَيْرِهٖ كُفُوًا اَحَدُّ

لِمَنْ خَشِيَ وَاسِعٌ الِيمُ

طَيْرًا آبَابِيْلَ مِنْهُ خِطَابًا

شَاكِرٌ عَلِيهٌ يَوُمَئِذٍ عَلَيْهَا

كِتَابٌ حَكِيْمٌ عَلِيْظُ

حَاسِدٍ إِذًا حَسَدَ كُوامًا كَاتِبِيْنَ

فَاِذَا دَفَعُتُمُ الكِيهِمُ آمُوالَهُمُ

وَلَاجُنَاحَ عَلَيْكُمْ فِيهُمَا تَرَاضَيْتُمُ

عَقَدَتُ اَيُمَانُكُمُ فَاتُوهُمُ نَصِيبَهُمُ

اَوُ اَعُرِضُ عَنْهُمُ وَإِنْ تُعُرِضُ عَنْهُمُ

كَانَتَا تَحُتَ عَبُدَيْنِ مِنُ عِبَادِنَا

صَالِحَيْنِ فَخَانَتْهُمَا فَلَمْ يُغُنِيَا عَنْهُمَا



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